
Sharing Kindness Through Qurban Charity: Collaboration Between HMPS AKS and Student Organizations of FEBI UIN Raden Mas Said Surakarta

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ABSTRACT

Eid al-Adha has many dimensions in life. In addition to being a moment for Muslims to fulfill various required worship services, Eid al-Adha is also an opportunity for Muslims to increase sensitivity and compassion for others by sharing through the implementation of qurban. The two dimensions of sacrificial worship align with the mission of UIN Raden Mas Said Surakarta to produce graduates who have the character of ibadurrahman, namely individuals who have both; spiritual truth and social truth. The methods used in this research are assessment through observation, organization, fundraising action, distribution of qurban animals, and evaluation. The student organization of the Faculty of Economics and Islamic Business UIN Raden Mas Said Surakarta organized this activity. The funds collected from the fundraising action amounted to Rp 19,483,000, were allocated to buy seven goats, and distributed to the mosques around UIN Raden Mas Said Surakarta.

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1. INTRODUCTION

Qurban is one of the most highly recommended practices in Islam. Every year, Muslims worldwide perform qurban as a form of remembrance of the sacrifice made by Prophet Ibrahim AS and his son, Prophet Ismail, in fulfilling the command of Allah SWT. It is performed on Eid al-Adha and during the Tasyrik days, which are important periods in the Islamic calendar (Siregar, 2024). This moment is crucial for Muslims to reaffirm their commitment to the values of sacrifice and religious obedience. Qurban is not only a symbol of obedience to Allah SWT but also reflects various values that include devotion, sacrifice, social care, and solidarity with others, especially those in need (Beddu, 2022). In the life of the community, especially Indonesian people who have a strong tradition of gotong royong, the implementation of Qurban is also a place to strengthen the bonds of brotherhood and togetherness (Azizah & Fauzi, 2021).

During various social and economic challenges faced by the community, the implementation of qurban often requires support and cooperation from multiple parties. This is because qurban does not only involve spiritual aspects but also requires planning and implementation that involves various elements of the community. Financial, organizational, and logistical support, as well as active participation from social institutions, community leaders, and individuals, are key to ensuring that qurban can run smoothly and provide optimal benefits for those in need. Students as agents of social change have a strategic role in mobilizing and fostering a spirit of noble values, and responsibility and increasing social awareness that influences positive change (Syaiful, 2023). Students can utilize their creativity and passion to influence social change, lead initiatives, and contribute to community development in innovative and effective ways. Therefore, to maximize this potential, cooperation between student organizations is very important.

Cooperation between student organizations in qurban charity activities not only aims at spirituality but also increases students' awareness and concern for others. In addition, the qurban cooperation program is also a collaboration between institutions and partners to improve the quality of qurban implementation (Gumilang, 2023). Through this activity, students learn religious and social values. In addition to providing educational benefits, this activity also has a positive impact on the surrounding community through the distribution of qurban meat to those in need. Overall, this collaboration builds social awareness and shapes students into caring and responsible individuals, thus creating a harmonious and supportive campus environment. This activity is expected to be a forum for students to implement the experience and knowledge gained from lectures for the wider community.

Through qurban cooperation between communities, students can learn about coordination, teamwork, and effective management of social activities. This can develop them as individuals who are competent and have high social awareness. In addition, this activity can improve the campus's reputation as an institution that cares about social welfare and has students who actively contribute to society. The involvement of students in qurban charity activities shows that the campus not only focuses on academic education but also character building and social awareness of students. With this background, the Sharia Accounting Study Program Student Association (HMPS) and student organizations of the Faculty of Economics and Islamic Business of UIN Raden Mas Said Surakarta held qurban charity activities. Through this collaboration, they are committed to making a positive contribution to society and strengthening social ties among students, as well as being an inspiration for other student organizations to participate or even initiate other social activities that benefit the wider community.

Literature Review

Eid al-Adha is celebrated by sacrificing or slaughtering sacrificial animals. Eid al-Adha is one of the two holidays in Islam in addition to Eid al-Fitr on the 1st of Shawwal after fasting in the previous month, namely in the month of Ramadan (Ach. Faisol, 2023). Qurban comes from the Arabic word for near, which means getting closer to Allah with certain practices. (Kusnadi, 2022). Qurban means sacrificed animals such as camels, cows, goats, or buffaloes that are slaughtered on Eid al-Adha and the days of tashreeq as a form of getting closer to Allah SWT (Abdullah, 2016). Sacrifice is a sunnah

muakkadah (recommended act of worship), but when one can do it, many scholars say it becomes obligatory. For those who can do it and then forgo it, the ruling is makrooh (Tho'in, 2022).

As a form of worship, sacrifice has certain conditions that cannot be changed, namely that it must be carried out by the provisions set out in the Qur'an and Hadith (Mas'udi, 2023). Qurbani worship will foster a sense of social care for others. Qurbani is not merely an individual act of worship, but a special act of worship that is performed once a year in the Qomariah month, precisely on the Islamic holiday of Eid al-Adha, which is a social act of worship that has tremendous benefits. In terms of spirit, this sacrifice can foster and increase the ritual awareness of the perpetrators. Meanwhile, socially, qurban worship means that qurban worship has meaning if the willingness and sincerity of those who perform qurban has an impact on their daily behavior and attention to others, especially the poor and mustadzafiin. (Mahfud, 2014).

2. METHOD

The method used in this research is qualitative research which consists of several steps, namely assessment, organization, fundraising action, qurban meat distribution, and evaluation. The assessment was conducted through observation, which involved directly observing the implementation of qurban activities to collect data and information. During the activity, observations focused on how slaughtering, processing, and distribution of meat were carried out, as well as student involvement and cooperation between student organizations. Social interactions between students and the community were also observed to understand the social dynamics and community response to the activity. In addition, researchers also recorded the benefits and impacts of the activities, such as beneficiary satisfaction and changes in students' social awareness. Researchers also identified obstacles faced during implementation, such as logistical or coordination problems. The researcher also conducted documentation through notes, photos, and videos used to support the observation findings. Through this research, researchers can gain in-depth insights into the effectiveness and impact of qurban worship activities.

3. RESULTS AND DISCUSSION

Spirituality and Social Value of Qurban Worship Activities

Eid al-Adha has many dimensions in the lives of Muslims. Eid al-Adha is a moment to fulfill various required acts of worship, such as Eid prayer and slaughtering sacrificial animals. This holiday is also an important opportunity to increase sensitivity and compassion for fellow human beings. Qurbani can be an opportunity for Muslims to share their sustenance with those who are less fortunate, strengthen social relations, and show solidarity and social care. Qurbani is not only about fulfilling religious obligations, but it also reflects humanitarian values and empathy that can encourage individuals to contribute to the welfare of society. Eid al-Adha is also a time of reflection for Muslims to reflect on the meaning of sacrifice and sincerity, and remind them of the importance of these values in their daily lives.

The two dimensions of qurban worship are very much in line with the mission of Raden Mas Said State Islamic University Surakarta in producing graduates who have the character of ibadurrahman who prioritize spiritual and social values, In terms of spiritual qurban worship teaches the value of obedience, sincerity, sacrifice to Allah SWT. In the implementation of this qurban worship activity, students are invited to deepen their faith and spirituality so that they can make these religious values the foundation of life. On the other hand, the social aspect of qurban worship activities

emphasizes the importance of social care and responsibility. The implementation of qurban worship activities encourages students to be more sensitive to the needs of the community, implement humanitarian values, and strengthen social solidarity.

Purpose and Benefits of Qurban Activity



Photo Source: Personal Documentation

The objectives of the qurban charity program related to sharing kindness include several important aspects. First, this program aims to increase the sense of obedience in carrying out Islamic law, one of which is the implementation of qurban worship for Muslims who are able. By performing qurban, participants can deepen their understanding and practice of religious teachings, and increase their piety to Allah. By performing qurban, students can deepen their knowledge and practice of religious teachings and increase their devotion to Allah SWT. Second, this program is designed to increase sensitivity and concern for the surrounding environment. Through qurban meat distribution activities, students are encouraged to realize the needs of less fortunate people. This activity teaches students about humanitarian values and cooperation in community life.

Third, this program aims to strengthen social ties between the academic community of UIN Raden Mas Said Surakarta and the surrounding community. By involving community organizations, students, lecturers, and staff in qurban activities, this program can strengthen the relationship between campus and local communities, creating a harmonious and mutually supportive environment. Through collaboration and interaction in this activity, it is hoped that good communication and sustainable cooperation between UIN Raden Mas Surakarta and the surrounding community can be established. This activity also aims to open up opportunities for wider collaboration between the campus and the community, such as other community service programs to face various social and economic challenges that exist in the surrounding environment, and realize a sustainable positive impact for both parties.

Fundraising and Distribution of Qurban Meat

To welcome Eid al-Adha and increase social awareness, HMPS Sharia Accounting and other student organizations from the Faculty of Business Economics and Islam UIN Raden Mas Said Surakarta held a fundraising action for a good program, namely qurban charity. This activity took place at Mushola Al-Iman Dusun IV, Pucangan, Kartasura, Sukoharjo which was attended by representatives from each student organization of FEBI UIN Raden Mas Said Surakarta. Through the joint efforts of

the academic community and support from donors, the funds collected amounted to Rp 19,483,000 and have been allocated to buy seven goats used as qurban animals.

The seven goats were distributed to seven mosques, including the Sodedan Gumpang Mosque / Kiai Deden, Mushola Al-Iman Gerjen Pucangan / Kiai Ahsan, Mushola Al-Muttaqien / Ustad Sajadi, Mushola Az Zamira / Ustad Afifuddin, Mushola Al-Mukarromah Pedusan, Mushola Al Falaq Gowanan, and Mushola Al-Hikmah / Kiai Huda. This activity began with the opening guided by Devi Andika, a representative of Dema Febi UIN Raden Mas Said Surakarta, and continued with the reading of the holy Quran by Ahmad Muchibbin as a representative of HMPS Banking Syariah, followed by remarks from the chairman of the Qurban Shodaqoh Organizing Committee Sister Salma Walsyimah, followed by remarks from the Chairperson of Dema Febi sister Najma Nur Maulida, then with remarks from Faculty representatives delivered by Usnan, S.E.I., M.E.I., then the last speech from the representative of Al-Iman mosque as the representative of the mosque for the delivery of Qurban animals, namely Zainal Anwar, M.S.I. The next event was a group photo as well as closed with the handover of sacrificial animals to representatives from each mosque.

4. CONCLUSION

The existence of good programs such as qurban worship activities between student organizations of FEBI UIN Raden Mas Said Surakarta not only provides significant benefits for students but also for the people who receive qurban meat. The successful implementation of this program shows the positive impact of student involvement in community social activities. However, to increase greater student participation in the following year, more intensive support from the campus is needed. It is hoped that this program can develop for the better and can involve many students from several organizations both internal and external to FEBI UIN Raden Mas Said Surakarta so that it can contribute to realizing community welfare. Increased student participation will also strengthen the sense of social care among the academic community and encourage the realization of solidarity values in the campus community.

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